

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) **RANDY F. GREEN ASSEMBLY** Office (if applicable) **39** District (if applicable) **265-2877**
 Mailing Address (include city and zip code) **1308 JOBS PEAK GARDNERVILLE NV.** Telephone No. **265-2877**
 E-Mail Address **Rgreen@dcsl.k12.nv.us**

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☒ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE
 OCT 25 2004
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 SECRETARY OF STATE
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CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
11,000	20,110
568	768

- Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
11,568	

11,568	20,878
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107 83

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

1,769	5,691
163	251
1,932	8,942

108 574

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Randy F. Green

Date 10/26/04

CAMPAIGN CONTRIBUTIONS

Report Period # **2****RANDY F. GREEN ASSEMBLY****39**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
DOUGLAS COUNTY PROFESSIONAL ED. ASSOC. 1281 BODIE GARDNERVILLE NV.	9/15/04	\$5,000	
STATIONARY ENGINEER LOCAL 39 390 KIRMAN RENO, NV.	9/15/04	\$500	
RENO FIREFIGHTERS LOCAL 731 390 KIRMAN RENO, NV.	10/1/04	\$1,000	
PROFESSIONAL FIREFIGHTERS OF NV PO 95906 LAS VEGAS	10/6/04	\$500	
NSEA 3511 E. HARMON LAS VEGAS	10/6/04	\$2,000	
JESSICA LEDBETTER HWY 88 GARDNERVILLE NV	10/15/04	\$250	
RENO FIREFIGHTERS LOCAL 731 390 KIRMAN RENO, NV.	10/15/04	\$500	
CHURCHILL CO. ED. ASSOC. FALLON, NV.	10/20/04	\$250	
LYON CO. ED. ASSOC. 3675 SLATE WELLINGTON, NV.	10/20/04	\$1,000	

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District (if applicable)